**Village of Sparland/ Meeting Minutes**

Thursday March 6th, 2025

6:00pm

Sparland Village Hall

123 Center Street Sparland, IL 61565

* **CALL TO ORDER**
* **PLEDGE OF ALLEGIANCE**
* **ROLL CALL**
* **Sam Allen - Present Tracy Farley – Present David Murphy - Present**
* **Shelly Urnikis - Present Tina Krus - Present**
* **Chaela Dentinger – Present Christian Brinkler - Present**
* **MOTION TO APPROVE MINUTES Motion made by Tracy Farley 2nd – Shelly Urnikis**

**Ayes\_\_\_4\_\_\_ Nayes\_\_0\_\_\_**

* **MOTION TO APPROVE BILLS Motion made by Shelly Urnikis 2nd – Tracy Farley**

**Ayes\_\_\_4\_\_\_ Nayes\_\_0\_\_\_**

* **MOTION TO APPROVE DECEMBER’S TREASUERER REPORT**

**Motion made by Shelly Urnikis 2nd – Chaela Dentinger**

**Ayes\_\_\_4\_\_\_ Nayes\_\_0\_\_\_**

* **MOTION TO APPROVE JANUARY’S TREASUERER REPORT**

**Motion made by Chaela Dentinger 2nd – Shelly Urnikis**

**Ayes\_\_\_4\_\_\_ Nayes\_\_0\_\_\_**

* **MOTION TO APPROVE FEBRUARY’S TREASUERER REPORT**

**Motion made by Tracy Farley 2nd – Shelly Urnikis**

**Ayes\_\_\_4\_\_\_ Nayes\_\_0\_\_\_**

* **TREASURER TO DISCUSS ISSUES OF QUICKBOOK**

**Motion made to have a special meeting to receive quotes from CPA’s to complete and Audit due to the fact things don’t add up in quickbooks.**

**Motion made by Tracy Farley 2nd – Chaela Dentinger**

**Ayes\_\_\_4\_\_\_ Nayes\_\_0\_\_\_**

* **STAN SAYRE TO DISCUSS QUOTES FOR THE WATER TOWER PROJECT**

**Motion made to wait getting another loan until further information was given by the local grant expert.**

**Motion made by Chaela Dentinger 2nd by Tina Krus**

* **DISCUSS AND MAKE MOTION TO APPROVE VILLAGE CLERK TO GET AN ON-LINE ACCOUNT AT Morton Community Bank in Lacon, Illinois to access certificate accounts and receive e-mails to the village e-mail; (**[**Sparlandvillage@mediacombb.net**](mailto:Sparlandvillage@mediacombb.net)**).**

**Motion made by Tracy Farley 2nd – Chaela Dentinger**

**Ayes\_\_\_4\_\_\_ Nayes\_\_0\_\_**

* **DISCUSS VILLAGE CLEANUP DAY TO RESERVE - DUMPSTER - Put off until further notice**

**DISCUSSION ON SUPPORTING THE MARSHALL-PUTNAM Fair - Put off until further notice**

* **PUBLIC COMMENTS**
* **NEW BUSINESS:**

***>Address Delinquent water accounts***

* **OLD BUSINESS:**

**Meeting Adjourned - Motion made by Tracy Farley 2nd – Tina Krus**